# Connecticut State USBC Association 2024 YOUTH / ADULT State Tournament

Entire Form MUST be Properly Completed.

To Be Held At:

### **Lessard Lanes**

136 New Britain Avenue Plainville, CT 06062 (860) 747-1657



December 7 & 8, 2024

## SCHOLARSHIPS TO BE AWARDED

Web site: http://www.ctstateusbcassociation.org

DATE 2024	Squad # and Time	Squad # and Time
SAT 12/7	#1 1:30 PM	#2 3:30 PM
SUN 12/8	#3 1:00 PM	Only One Squad on Sunday

Entry Fee per Team Breakdown:
Scholarship Fee \$11.00
Bowling Fee \$24.00
Tournament Expense Fee \$5.00

Total per Team \$40.00

(Additional Scholarship Money from CT State USBC Association Funds)

Register early to ensure lane availability

Walk-ins and re-entries are permitted if lanes are available

**TOURNAMENT MANAGER:** 

Sheila Plavcan (203) 530-2442

Skoday@aol.com

## **EARLY REGISTRATION CLOSES Nov. 25, 2024**

Confirmation of entry will be sent to all email addresses on the entry form as well as the League Coordinator, if provided.

The entrant whose name appears on the entry form agrees that CT State USBC Association, its officers and agents shall be liable only to the extent of returning the entry fee if and when the entrant shall have been prevented from bowling in the tournament, which may be brought about by war, national emergency or causes relating thereto or resulting from fire, strikes, lockouts, labor difficulties or other causes beyond the control of the CT State USBC Association.

### 2024 CT State USBC Association Youth / Adult Tournament

- 1.) The Tournament shall be USBC Certified and governed by USBC rules and regulations except as hereinafter set forth.
- 2.) **ELIGIBILITY**: All adult entrants must be a CT State USBC Association member for the current season at least thirty (30) days prior to first event bowled. All youth entrants must be certified USBC Youth members at least fifteen (15) days prior to first event bowled and bowling in a Connecticut Youth program during the 2024-2025 season. No unattached membership will be available at the tournament site.
- 3.) **FORMAT**: This shall be a **Handicap** based tournament. Handicap shall be calculated based upon 90% of the difference between a bowler's USBC average and 240. *There will be no maximum handicap*. The Tournament format is as follows:
  - I. Team Teams shall consist of one (1) Adult bowler and one (1) Youth bowler.
    - a. Bowlers may enter multiple times, however, only the highest placement shall be awarded with the same partner.
    - b. All teams shall bowl three (3) games on their assigned pair of lanes.
  - II. <u>Divisions</u> Divisions shall be based upon **Team Average** as follows:
    - 1. <u>Handicap 'A'</u> Team Average 371 & Over
    - 2. Handicap 'B' Team Average 341 to 370
    - 3. Handicap 'C' Team Average 311 to 340
    - 4. Handicap 'D' Team Average 310 & Under
- b. In the event a division does not have enough entries the tournament director may combine divisions as needed.
- 4.) AVERAGES: Averages used for calculating handicap shall be determined as follows (in this order):
  - a. Highest sanctioned average from the 2023 2024 season with a minimum of 21 games bowled.
  - b. Highest sanctioned average from the 2022 2023 season with a minimum of 21 games bowled.
  - c. Highest 2024 summer league average with a minimum of 21 games bowled. (AVERAGE/LEAGUE SHEET REQUIRED)
  - d. If no average for a c, the highest USBC sanctioned average from the current 2024 2025 Season with a minimum of 21 games bowled as of November 25, 2024. (AVERAGE/LEAGUE SHEET REQUIRED)
  - e. If no verifiable average, the bowler shall bowl **scratch**. The Tournament Manager has the right to adjust averages based on Sport, Challenge, or Standard/House averages according to USBC Rules 201 (a-c).
- 5.) **ENTRY FEE**: The entry fee per Team (\$40.00) shall be as follows:

Lineage: \$24.00 Scholarship: \$11.00 Expenses: \$5.00

- a. Walk-In entries shall be permitted based upon lane availability. <u>All Walk-In entrants must report for check-in one (1) hour prior to the scheduled squad time and entry fee must be paid in CASH</u>.
- b. No refund of entry fee will be made after entry has been processed and squad time assigned. Entry fee must accompany entry form. All checks should be made payable to: **CT State USBCA**. (Returned checks and any check fees must be paid in cash, bank check, or money order prior to bowling.)
- 6.) **SCHOLARSHIPS**: Scholarships shall be awarded as follows:
  - a. All Scholarships shall be awarded to the Youth bowler only and administered through the USBC SMART program.
  - b. Additional scholarship money added from CT State USBC Association funds.
  - c. Scholarships will be awarded on a ratio of at least one (1) for every eight (8) entries or major fraction thereof in each division.
- 7.) **AWARDS**: Special awards shall be as follows: (No cash prizes shall be awarded)
  - a. Plaques/Trophies will be presented to the adult winners in each division. All First Place champions will receive free admission to the CT State USBC Annual Youth Fest.
  - b. In the event of ties for First Place, co-champions will be declared and duplicate awards will be given.
- 8.) CHECK-IN: All participants must check-in with Tournament Officials at least thirty (30) minutes prior to squad time.
  - a. Substitutions must be submitted to Tournament Officials at least one (1) hour prior to the scheduled squad time.
  - b. Current membership receipt is required if membership is not current on Bowl.com.
- 9.) **DRESS CODE**: All participants must wear appropriate tournament attire for all ages.
  - a. Competitors shall provide their own bowling shirt (with finished sleeves) with a butterfly collar or mock collar. Mock collar must be one inch up on the neck. T-shirts promoting either a league, bowling center or bowling equipment are permitted. Appropriate shorts, skirts, and skorts (mid-thigh) will be permitted. Gym shorts, short shorts, basketball type shorts, and sweat pants are <u>NOT</u> permitted. Jeans (no holes) are allowed. Head covering (hats, caps, bandannas, etc.) or sunglasses are NOT allowed. A Tournament Official must approve any exceptions prior to the event.
- 10.) **ELECTRONIC DEVICES**: Use of electronic devices shall be as follows:
  - a. Headphones, cell phones, iPods, etc. may be used, but the bowler must be able to hear directives during competition at ALL times. If there is an issue with electronic devices, a warning will be issued at the discretion of a Tournament Official followed by forfeiture of frames and/or games if necessary, per USBC Rule 11.

### 11.) **ADDITIONAL RULES**:

- a. No smoking, vaping, or consumption of alcoholic beverages will be allowed while participating in the tournament. Any violations shall be subject to disqualification by Tournament Officials.
- b. Entrants shall not be permitted to leave the bowling settee area without permission of a Tournament Official.
- c. Appeals and Protests shall be governed under USBC Rule 329.
- 12.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.

## Early-Registration entries must be postmarked no later than November 25, 2024 Parent/Legal Guardian MUST sign the back of this form



### **MAIL ENTRIES TO:**

Sheila Plavcan Tournament Manager 734 Milford Point Rd. Milford, CT 06460 (203) 530-2442 Skoday@aol.com

Make Checks Payable To: CT State USBC Association

### INDICATE 1st AND 2<sup>ND</sup> CHOICE FOR EACH TEAM

TEAM ENTRY FEE:	\$40.00 PER TEAM,	\$20.00 PER PERSON
Note: Plea	se refer to Dress Co	de (Rule #9)

Bowling	Center		
- · · · · · · ·	0011101		

Tournament Manager will assign division based on Team Average (See Rule 3)

	FIRST CHOICE INDICATE SQUAD #	SECOND CHOICE INDICATE SQUAD #
TEAM #1		
TEAM #2		

TEAM #1 NAME (Please Print)	USBC MEMBER#	SEX	HIGH SCHOOL GRAD. YEAR (Youth only)	DATE OF BIRTH (Youth Only)	ENT. AVG. (See Rule #4)	Indicate Standard, Challenge, Or Sport Average (See Rule 4e)	
1							
2							

TEAM #2 NAME (Please Print)	USBC MEMBER#	SEX	HIGH SCHOOL GRAD. YEAR (Youth only)	DATE OF BIRTH (Youth Only)	ENT. AVG. (See Rule #4)	Indicate Standard, Challenge, Or Sport Average (See Rule 4e)	
1							
2							

### MANDATORY INFORMATION MUST BE FILLED OUT ON BACK OF THIS FORM

Parent/Legal Guardian MUST sign the back of this form

Be sure to provide Email Addresses for Bowlers and Youth Director.

### ENTIRE FORM MUST BE PROPERLY COMPLETED

## Parent/Legal Guardian MUST sign the form below.

		1	
Bowler's Name (Please Print)	Home Address (include City and Zip Code)	Phone Number	Mandatory Email Address for EACH Bowler for notifications.
1			
2			
PARENTS OF	VOUTH ROWLER PLE	EASE RE	AD AND SIGN BELOW
gents, successors and assigns, and keness, and biography and his/her leasing and waiving all right, title impensation or reimbursement to the r reimbursement, compensation, or izes involved. Any personal appear	anyone authorized by them to photograph, oth participation and activities in connection with or interest, which the athlete or parent/guardiahe athlete or parent/guardian on account there or professional gain but solely to have the opportunities or speaking engagements by the athlet	erwise record or the 2024 Youth/ an have or may hof. Athletes do rortunity to win the will be done at	on, and their respective officers, members, employ reproduce, publish and use athlete's name, voice Adult Tournament, alone or with others, hereby have hereafter with respect there to and any not participate in the 2024 Youth/Adult Tournament estate Championship and the appropriate prize of no charge to the sponsoring organization. We fur appose at no cost to us and with no fees being paid
outh Bowler's Name :	Signed:		Pent / Guardian
	Email A		
Bowler's Name (Please Print)	Home Address (include City and Zip Code)	Phone Number	Mandatory Email Address for EACH Bowler for notifications.
1			
Consent is given by the athlete and gents, successors and assigns, and keness, and biography and his/her leasing and waiving all right, title empensation or reimbursement to the reimbursement, compensation, or izes involved. Any personal appearage that CT State USBC may use 3."	Jor parent/guardian to authorize the CT State anyone authorized by them to photograph, oth participation and activities in connection with or interest, which the athlete or parent/guardia the athlete or parent/guardian on account there or professional gain but solely to have the opportrances or speaking engagements by the athlet our names and likenesses (including video) for	USBC Association are record or the 2024 Youth an have or may be cof. Athletes do nortunity to win the will be done at repromotional pure service of the content of the cont	not participate in the 2024 Youth/Adult Tournament e State Championship and the appropriate prize of no charge to the sponsoring organization. We fur appose at no cost to us and with no fees being paid
		Par	rent / Guardian
outh Director's Name :	Email A	ddress:	