

# Connecticut State USBC Association 2023 YOUTH / ADULT State Tournament

Entire Form MUST be Properly Completed.

To Be Held At:

**Amity Bowl**

30 Selden Street  
Woodbridge, CT 06525  
(203) 389-2186



## December 2 & 3, 2023

## SCHOLARSHIPS TO BE AWARDED

Web site: <http://www.ctstateusbcassociation.org>

DATE 2023	Squad # and Time	Squad # and Time	
SAT 12/2	#1 1:30 PM	#2 3:30 PM	
SUN 12/3	#3 2:30 PM	Only One Squad on Sunday	

Entry Fee per Team Breakdown:

Scholarship Fee           \$14.00  
Bowling Fee               \$20.00  
Tournament Expense Fee   \$6.00

Total per Team           \$40.00

(Additional Scholarship Money from  
CT State USBC Association Funds)

Register early to ensure lane availability

Walk-ins and re-entries are permitted if lanes are available

**TOURNAMENT MANAGER:**

Sheila Plavcan

(203) 530-2442

Skoday@aol.com

## EARLY REGISTRATION CLOSING Nov. 18, 2023

**Confirmation of entry will be sent to all email addresses on the entry form  
as well as the League Coordinator, if provided.**

The entrant whose name appears on the entry form agrees that CT State USBC Association, its officers and agents shall be liable only to the extent of returning the entry fee if and when the entrant shall have been prevented from bowling in the tournament, which may be brought about by war, national emergency or causes relating thereto or resulting from fire, strikes, lockouts, labor difficulties or other causes beyond the control of the CT State USBC Association.

## 2023 CT State USBC Association Youth / Adult Tournament

- 1.) The Tournament shall be USBC Certified and governed by USBC rules and regulations except as hereinafter set forth.
- 2.) **ELIGIBILITY:** All adult entrants must be a CT State USBC Association member for the current season at least thirty (30) days prior to first event bowled. All youth entrants must be certified USBC Youth members at least fifteen (15) days prior to first event bowled and bowling in a Connecticut Youth program during the 2023-2024 season. No unattached membership will be available at the tournament site.
- 3.) **FORMAT:** This shall be a **Handicap** based tournament. Handicap shall be calculated based upon 90% of the difference between a bowler's USBC average and 240. **There will be no maximum handicap.** The Tournament format is as follows:
  - I. **Team** – Teams shall consist of one (1) Adult bowler and one (1) Youth bowler.
    - a. Bowlers may enter multiple times, however, only the highest placement shall be awarded with the same partner.
    - b. All teams shall bowl three (3) games on their assigned pair of lanes.
  - II. **Divisions** – Divisions shall be based upon **Team Average** as follows:
    1. **Handicap 'A'** – Team Average 381 & Over
    2. **Handicap 'B'** – Team Average 341 to 380
    3. **Handicap 'C'** – Team Average 301 to 340
    4. **Handicap 'D'** – Team Average 300 & Under
- b. In the event a division does not have enough entries the tournament director may combine divisions as needed.
- 4.) **AVERAGES:** Averages used for calculating handicap shall be determined as follows (in this order):
  - a. Highest sanctioned average from the 2022 - 2023 season with a minimum of 21 games bowled.
  - b. Highest sanctioned average from the 2021 - 2022 season with a minimum of 21 games bowled.
  - c. Highest 2023 summer league average with a minimum of 21 games bowled. (**AVERAGE/LEAGUE SHEET REQUIRED**)
  - d. If no average for a – c, the highest USBC sanctioned average from the current 2023 - 2024 Season with a minimum of 21 games bowled as of November 18, 2023. (**LEAGUE STANDING SHEET REQUIRED**)
  - e. If no verifiable average, the bowler shall bowl **scratch**. The Tournament Manager has the right to adjust averages based on Sport, Challenge, or Standard/House averages according to USBC Rules 201 (a-c).
- 5.) **ENTRY FEE:** The entry fee per Team (\$40.00) shall be as follows:

Lineage:	\$ 20.00	Scholarship:	\$ 14.00	Expenses:	\$ 6.00
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  - a. Walk-In entries shall be permitted based upon lane availability. **All Walk-In entrants must report for check-in one (1) hour prior to the scheduled squad time and entry fee must be paid in CASH.**
  - b. No refund of entry fee will be made after entry has been processed and squad time assigned. Entry fee must accompany entry form. All checks should be made payable to: **CT State USBCA.** (Returned checks and any check fees must be paid in cash, bank check, or money order prior to bowling.)
- 6.) **SCHOLARSHIPS:** Scholarships shall be awarded as follows:
  - a. All Scholarships shall be awarded to the Youth bowler only and administered through the USBC SMART program.
  - b. Additional scholarship money added from CT State USBC Association funds.
  - c. Scholarships will be awarded on a ratio of at least one (1) for every eight (8) entries or major fraction thereof in each division.
- 7.) **AWARDS:** Special awards shall be as follows: (No cash prizes shall be awarded)
  - a. Plaques/Trophies will be presented to the adult winners in each division. All First Place champions will receive free admission to the CT State USBC Annual Youthfest.
  - b. In the event of ties for First Place, co-champions will be declared and duplicate awards will be given.
- 8.) **CHECK-IN:** All participants must check-in with Tournament Officials at least thirty (30) minutes prior to squad time.
  - a. Substitutions must be submitted to Tournament Officials **at least one (1) hour prior** to the scheduled squad time.
  - b. Current membership receipt is required if membership is not current on Bowl.com.
- 9.) **DRESS CODE:** All participants must wear appropriate tournament attire for all ages.
  - a. Competitors shall provide their own bowling shirt (with finished sleeves) with a butterfly collar or mock collar. Mock collar must be one inch up on the neck. T-shirts promoting either a league, bowling center or bowling equipment are permitted. Appropriate shorts, skirts, and skorts (mid-thigh) will be permitted. Gym shorts, short shorts, basketball type shorts, and sweat pants are **NOT** permitted. Jeans (no holes) are allowed. Head covering (hats, caps, bandannas, etc.) or sunglasses are **NOT** allowed. A Tournament Official must approve any exceptions prior to the event.
- 10.) **ELECTRONIC DEVICES:** Use of electronic devices shall be as follows:
  - a. Headphones, cell phones, iPods, etc. may be used, but the bowler must be able to hear directives during competition at ALL times. If there is an issue with electronic devices, a warning will be issued at the discretion of a Tournament Official followed by forfeiture of frames and/or games if necessary, per USBC Rule 11.
- 11.) **ADDITIONAL RULES:**
  - a. No smoking, vaping, or consumption of alcoholic beverages will be allowed while participating in the tournament. Any violations shall be subject to disqualification by Tournament Officials.
  - b. Entrants shall not be permitted to leave the bowling settee area without permission of a Tournament Official.
  - c. Appeals and Protests shall be governed under USBC Rule 329.
- 12.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.

**Early-Registration entries must be postmarked no later than November 18, 2023**  
**Parent/Legal Guardian MUST sign the back of this form**



**MAIL ENTRIES TO:**

**Sheila Plavcan  
 Tournament Manager  
 734 Milford Point Rd.  
 Milford, CT 06460  
 (203) 530-2442  
 Skoday@aol.com**

**Make Checks Payable To:  
 CT State USBC Association**

**INDICATE 1st AND 2<sup>ND</sup> CHOICE FOR EACH TEAM**

**TEAM ENTRY FEE: \$40.00 PER TEAM, \$20.00 PER PERSON**

**Note: Please refer to Dress Code (Rule #9)**

**Bowling Center \_\_\_\_\_**

Tournament Manager will assign division based on Team Average (See Rule 3)

	FIRST CHOICE INDICATE SQUAD #	SECOND CHOICE INDICATE SQUAD #
TEAM #1		
TEAM #2		

TEAM #1 NAME (Please Print)	USBC MEMBER #	SEX	HIGH SCHOOL GRAD. YEAR (Youth only)	DATE OF BIRTH (Youth Only)	ENT. AVG. (See Rule #4)	Indicate Standard, Challenge, Or Sport Average (See Rule 4e)
1						
2						

TEAM #2 NAME (Please Print)	USBC MEMBER #	SEX	HIGH SCHOOL GRAD. YEAR (Youth only)	DATE OF BIRTH (Youth Only)	ENT. AVG. (See Rule #4)	Indicate Standard, Challenge, Or Sport Average (See Rule 4e)
1						
2						

**MANDATORY INFORMATION MUST BE FILLED OUT ON BACK OF THIS FORM**

**Parent/Legal Guardian MUST sign the back of this form**

**Be sure to provide Email Addresses for Bowlers and Youth Director.**

**ENTIRE FORM MUST BE PROPERLY COMPLETED**

**Parent/Legal Guardian MUST sign the form below.**

Bowler's Name (Please Print)	Home Address (include City and Zip Code)	Phone Number	Mandatory Email Address for EACH Bowler.
1			
2			

**PARENTS OF YOUTH BOWLER PLEASE READ AND SIGN BELOW**

“Consent is given by the athlete and/or parent/guardian to authorize the CT State USBC Association, and their respective officers, members, employees, agents, successors and assigns, and anyone authorized by them to photograph, otherwise record or reproduce, publish and use athlete’s name, voice, likeness, and biography and his/her participation and activities in connection with the 2023 Youth/Adult Tournament, alone or with others, hereby releasing and waiving all right, title or interest, which the athlete or parent/guardian have or may have hereafter with respect there to and any compensation or reimbursement to the athlete or parent/guardian on account thereof. Athletes do not participate in the 2023 Youth/Adult Tournament for reimbursement, compensation, or professional gain but solely to have the opportunity to win the State Championship and the appropriate prize or prizes involved. Any personal appearances or speaking engagements by the athlete will be done at no charge to the sponsoring organization. We further agree that CT State USBC may use our names and likenesses (including video) for promotional purpose at no cost to us and with no fees being paid by us.”

**Youth Bowler's Name :** \_\_\_\_\_ **Signed :** \_\_\_\_\_ **Date :** \_\_\_\_\_  
Parent / Guardian

**Youth Director's Name :** \_\_\_\_\_ **Email Address :** \_\_\_\_\_

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Bowler's Name (Please Print)	Home Address (include City and Zip Code)	Phone Number	Mandatory Email Address for EACH Bowler.
1			
2			

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**Youth Bowler's Name :** \_\_\_\_\_ **Signed :** \_\_\_\_\_ **Date :** \_\_\_\_\_  
Parent / Guardian

**Youth Director's Name :** \_\_\_\_\_ **Email Address :** \_\_\_\_\_